1553. Feb. 13. Pen. Feb. Dec. 11. 1553.

GORTHIE against LORD METHVEN.

No. 30.

Ane woman, being of the age of twelf zeiris compleit, may cheis and elect curatouris, be quhome hir gudis and gear may be governit and reulit, untill scho be of the age of xxi. zeiris compleit.

The gudeschir, efter the deceis of his sone, aucht and sould have the keiping of his nepvoy, as narrest of kin to him, and descendand lineallie of his bodie, as air of line to him narrest to succeid to his landis and heritage; and in this cais aucht to be preferrit to the tutouris or curatouris, gif ony be, suppois the superiour be preferrit to him in this cais, gif the said nepvoy has ony landis fallin in ward be ressoun of his minoritie.

Balfour, p. 121. and 338...

1553. June 10.

A. against B.

No. 31.

Gif the father, in his testament or latter will, leives the keiping of his bairnis, beand pupillis, with the intromissoun with the gudis and geir to ony friend or persoun, the mother nor the tutor sould not have the keiping of the bairnis, nor the administration of thair gudis, bot he allanerlie to quhom the samin was left, as said is.

Balfour, p. 336.

1553. July 5.

A. against B.

No. 32.

The tour and fortalice pertenand to ane minor, quhilk was in the handis and keiping of his tutor during the time of tutorie, efter the ische and end thairof, sould be deliverit in keiping to the minor and his curatouris, to be keipit be thame to his behove induring the time of the curatorie.

Balfour, p. 124.

1554. April 23. N. against The Laire of Parbnoth:

No. 33. The gudschir of the fatheris side is administrator and tutor of law to his nevoy and albeit he be not servit be ane brief, he sould be preferrit to the tutor dative.

Balfour, p. 117.